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<b>UTILITY APPLICATION</b>	Attorney Docket No.: <b>FCMCCG.002DV1</b> First Named Inventor: <b>J hn McDonald</b> Title: <b>SUSPENSION PACKAGING ASSEMBLY</b> Express Mail Label No.: <b>EV 309088626 US</b>
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**Direct all correspondence to Customer No.: 20995**

Date: December 2, 2003

Page 1 of 2

17497 U.S.P.T.O.

10/726256  
120203**Mail Stop Patent Application**

United States Patent and Trademark Office  
PO Box 1450  
Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

**Inventor(s):**

1. John McDonald	2. Myles Comerford
3. Frank Comerford	4.

**APPLICATION ELEMENTS:**

(X) Specification in 47 pages.

(X) Drawings in 28 sheets.

(X) Declaration by Inventors in 2 pages.

- Copy from parent application
- Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- Examiner in prior application: Troy Arnold
- Group Art Unit of prior application: 3728

(X) Preliminary Amendment in 3 pages.

**CONTINUITY INFORMATION:**

Application	Relationship	Parent App. No.	Filing Date	Status
This Application	is a Divisional application of	09/690,790	October 17, 2000	Pending
09/690,790	Claims the benefit of U.S. Provisional Application	60/227,724	July 31, 2000	Pending

(X) Incorporation by Reference. The entire disclosure of the prior application(s) is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

<b>UTILITY APPLICATION</b>	Attorney Docket No.: <b>FCMCCG.002DV1</b> First Named Inventor: <b>John McDonald</b> Title: <b>SUSPENSION PACKAGING ASSEMBLY</b> Express Mail Label No.: <b>EV 309088626 US</b>
<b>Direct all correspondence to Customer No.: 20995</b>	
Date: December 2, 2003 Page 2 of 2	

**OTHER APPLICATION PARTS:**

Return prepaid postcard.

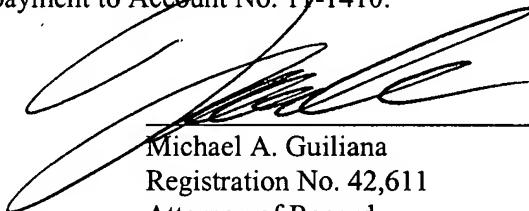
**FILING FEES:**

The present application qualifies for small entity status under 37 C.F.R. § 1.27. The fees are calculated below:

<b>FEES CALCULATION</b>				
<b>FEES TYPE</b>		<b>FEES CODE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Basic Utility		2001(\$385)		\$385
Non-English Spec.		1053(\$130)		\$0
Recordation Fee		8021(\$40)	0 x 40 =	\$0
Excess Claims > 20	41 - 20 = 21	2202(\$9)	21 x 9 =	\$189
Independent > 3	8 - 3 = 5	2201(\$43)	5 x 43 =	\$387
Multiple Claim		2203(\$145)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$961</b>

A check in the amount of \$961 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : FCMCCG.002DV1  
**Applicants** : John McDonald et al.  
**For** : SUSPENSION PACKAGING ASSEMBLY  
**Attorney** : Michael A. Giuliana  
**"Express Mail"**  
**Mailing Label No.** : EV 309088626 US  
**Date of Deposit** : December 2, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 47 pages; 28 sheets of drawings; Preliminary Amendment in 3 pages; Declaration and Power of Attorney in 2 pages from parent case; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Nelson Merida

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